



**PLEASE PRINT CLEARLY**

Individual Member Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Contact Person / Main Representative: \_\_\_\_\_

Street Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_ Email: \_\_\_\_\_

Web Site: \_\_\_\_\_

Additional Representative (1): \_\_\_\_\_ Email \_\_\_\_\_

Additional Representative (2): \_\_\_\_\_ Email: \_\_\_\_\_

***Membership Investment Schedule***

Business Members	\$50.00
Individual/Family Members	\$25.00
Admirals Club	Corporate sponsors wishing to donate dollars or materials for Chamber sponsored events. Investment levels are determined on a per business basis

**Investment Total**    \$ \_\_\_\_\_

***Billing***

Annually: \_\_\_\_\_ (Due May 1 of each year)

Check enclosed: \_\_\_\_\_ Cash: \_\_\_\_\_

Signature: \_\_\_\_\_

Payment received by: \_\_\_\_\_ Date: \_\_\_\_\_

**For membership information, contact Joe Taft at 308-785-2728 or  
Connie Anderson (email: [conniejanderson@frontiernet.net](mailto:conniejanderson@frontiernet.net) or 308-320-5253)**

**Johnson Lake Area Chamber of Commerce  
c/o Karen Finken**

**32 Mallard Beach Dr. 20, Johnson Lake, NE 68937  
Phone 308-785-3804; email: [karenfinken@atcjet.net](mailto:karenfinken@atcjet.net)**